

SAMPLE BALLOT

BRENTWOOD

**OFFICIAL BALLOT
ANNUAL ELECTION
EXETER REGION COOPERATIVE SCHOOL DISTRICT
MARCH 8, 2016**

Susan E.H. Pendroth
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**THESE POSITIONS ARE ELECTED BY THE VOTERS OF ALL SIX TOWNS
OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT**

FOR BRENTWOOD MEMBER ON COOPERATIVE SCHOOL BOARD <small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small> MELISSA A. LITCHFIELD 439 <input type="radio"/> _____ <small>(Write-in)</small>	FOR KENSINGTON MEMBER ON COOPERATIVE SCHOOL BOARD <small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small> JAMES B. WEBBER 361 <input type="radio"/> _____ <small>(Write-in)</small>	FOR EXETER MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE <small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small> _____ <small>(Write-in)</small>
FOR EXETER MEMBER ON COOPERATIVE SCHOOL BOARD <small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small> KIMBERLY MEYER 381 <input type="radio"/> _____ <small>(Write-in)</small>	FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL BOARD <small>For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE</small> TRAVIS THOMPSON 368 <input type="radio"/> _____ <small>(Write-in)</small>	FOR NEWFIELDS MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE <small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small> _____ <small>(Write-in)</small>
	FOR COOPERATIVE SCHOOL DISTRICT MODERATOR <small>For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE</small> KATHERINE B. MILLER 376 <input type="radio"/> _____ <small>(Write-in)</small>	FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE <small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small> LUCY H. CUSHMAN 352 <input type="radio"/> _____ <small>(Write-in)</small>

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES

Article 01: ERCSD Operating Budget FY17

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$56,692,794? Should this article be defeated, the operating budget shall be \$56,520,140 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$56,692,794 as set forth on said budget.)

487
YES ☐
NO ☐ 250

Article 02: CRF for Synthetic Turf Replacement

To see if the school district will vote to raise and appropriate the sum of up to \$50,000 to be placed in the Synthetic Turf Replacement Capital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School. This sum to come from the June 30 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

263
YES ☐
NO ☐ 274

Article 03: CMS Expansion and Renovation

To see if the school district will vote to establish a Cooperative Middle School Renovation Capital Reserve Fund under the provisions of RSA 35:1 for the renovation and expansion of the Cooperative Middle School and to raise and appropriate the sum of \$2,000,000 to be placed in this fund. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

127
YES ☐
NO ☐ 423

Article 04: Citizens Petition

(By Citizens Petition) "Shall the district ask the Exeter Regional Cooperative School Board to accept a vote of "confidence" in the continuing leadership and tenure of Superintendent Michael Morgan?"

265
YES ☐
NO ☐ 238

YOU HAVE NOW COMPLETED VOTING

SAMPLE BALLOT



OFFICIAL BALLOT ANNUAL TOWN ELECTION BRENTWOOD, NEW HAMPSHIRE MARCH 8, 2016

Chylla Thompson
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMAN

VOTE FOR NOT
FOR THREE YEARS MORE THAN ONE

DAVID MENTER 457 ☐

(Write-in) ☐

CEMETERY TRUSTEE

VOTE FOR NOT
FOR THREE YEARS MORE THAN ONE

BRADLEY M. STEVENS 475 ☐

(Write-in) ☐

TRUSTEE OF THE TRUST FUNDS

VOTE FOR NOT
FOR THREE YEARS MORE THAN ONE

ROGER W. CROSBY 462 ☐

(Write-in) ☐

SELECTMAN

VOTE FOR NOT
FOR TWO YEARS MORE THAN ONE

Jeff Bryan 106 ☐

(Write-in) ☐

MUNICIPAL BUDGET COMMITTEE

VOTE FOR NOT
FOR THREE YEARS MORE THAN TWO

MICHELLE Y. SIUDUT 235 ☒

MALCOLM ALLISON 216 ☒

ELYSE GALLO 205 ☐

Josh Bertolini 165 ☐

(Write-in) ☐

PLANNING BOARD

VOTE FOR NOT
FOR THREE YEARS MORE THAN ONE

BRUCE J. STEVENS 469 ☐

(Write-in) ☐

MODERATOR

VOTE FOR NOT
FOR TWO YEARS MORE THAN ONE

RICHARD K. CHAMBERLAIN 479 ☐

(Write-in) ☐

PLANNING BOARD

VOTE FOR NOT
FOR ONE YEAR MORE THAN TWO

MATTHEW BERGERON 445 ☐

(Write-in) ☐

(Write-in) ☐

SUPERVISORS OF THE CHECKLIST

VOTE FOR NOT
FOR SIX YEARS MORE THAN ONE

CHARLES J. WILLIAMSON 481 ☐

(Write-in) ☐

LIBRARY TRUSTEE

VOTE FOR NOT
FOR THREE YEARS MORE THAN ONE

JAMES F. CLARK JR. 466 ☐

(Write-in) ☐

QUESTIONS

QUESTION # 1

"Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Town of Brentwood on the second Tuesday of March ? "

A 3/5 majority vote is required for passage.

needed 327 to pass

274
YES ☐

NO ☐

271

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

QUESTIONS CONTINUED

QUESTION # 2

"Shall we adopt the provisions of RSA 40:14-B to delegate the determination of the default budget to the Municipal Budget Committee which has been adopted under RSA 32:14?

A 3/5 majority vote is required for passage.

needed 315 to pass

230
YES ☒

NO ☐
295

ZONING AMENDMENTS

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town zoning ordinance as follows?

Amend section 900.002.002.013 to read as follows:

All buildings and structures shall be subject to the following regulations, restrictions and conditions established in the following codes:

- A. The New Hampshire State Building Code (current edition) in conjunction with RSA 155-A. Sections 1-13.
- B. The NH Fire Code, the Life Safety Code, 2009, the Uniform Fire Code – NFPA 2009 and the NEC 2014 produced by the NFPA.

Pursuant to RSA 574:52, VI, the adoption of updates or revisions to national or state codes previously adopted as part of this Article shall be allowed after a public hearing held by the Planning Board.

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town zoning ordinance as follows?

Delete section 900.002.001.002 and replace with the following:

The Board of Selectmen will appoint a building code official in accordance with NHRSA 673:1,V. The code official shall also be governed by NHRSA 31:104 and 31:105. In accordance with RSA 673:1,V, the Brentwood Zoning Board of Adjustment will act as the building code board of appeals. The application for permit and inspection shall be based on a published fee schedule. Fees to be paid to the Town of Brentwood.

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town zoning ordinance as follows?

Delete Section 700.002 Wetlands Protection in its entirety and replace with a new section 700.002. wetlands Protection.

This new section incorporates a number of new references definitions and standards to provide greater protections to the wetlands in Town. A copy of this new article is available for review at the polling place.

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town zoning ordinance as follows?

Delete Section 700.003 Aquifer Protection in its entirety and replace with a new section 700.003. Aquifer Protection.

This new section incorporates a number of new references, definitions and standards to provide greater protections to the aquifer in Town. A copy of this new article is available for review at the polling place.

Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town zoning ordinance as follows?

Delete Section 700.004 Shoreland Protection in its entirety and replace with a new section 700.004. Shoreland and Riparian Buffer Protection.

This new section incorporates a number of new references, definitions and standards to provide greater protections to the shorelands in Town. A copy of this new article is available for review at the polling place.

389
YES ☒

NO ☐
122

YES 361

NO 138

YES 366

NO 146

YES 378

NO 128

YES 367

NO 135

OFFICIAL BALLOT
ANNUAL SCHOOL BALLOT
BRENTWOOD, NEW HAMPSHIRE
MARCH 8, 2016

Sample

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

FOR THREE YEARS VOTE FOR NOT
MORE THAN ONE

MELISSA A. LITCHFIELD *438* ☐

(Write-in)

SCHOOL BOARD TREASURER

FOR TWO YEARS VOTE FOR NOT
MORE THAN ONE

JOHN W. MITCHELL *467* ☐

(Write-in)

QUESTIONS

QUESTION # 1

"Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the town of Brentwood on the second Tuesday of March?"

A 3/5 majority vote is required for passage.

needed 339.6 to pass

297
YES ☐
NO ☐
269

QUESTION # 2

"Shall we adopt the provisions of RSA 40:14-B to delegate the determination of the default budget to the Municipal Budget Committee which has been adopted under RSA 32:14 ?"

A 3/5 majority vote is required for passage.

needed 276.6 to pass

230
YES ☐
NO ☐
301